

॥ పరోపకారార్థ మిదం శరీరం ॥

ESTD : 1960

PADMASHALI MITRA MANDALI

పద్మశాలి మిత్ర మండలి పద్మశాలి మిత్ర మండలి MUMBAI (REGD.)

IT Certificate of 80G No. DIT(E)/MC/1228/2009-10

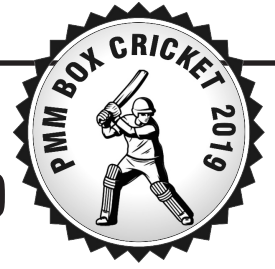
Societies Act. Regn. No. BOM. 413/78 G.B.B.S.D., Public Trust Act Regn. No. F-5067 (Mumbai)

204, 2nd Floor, Shree Samarth CHS, (Bajiwala Bldg.), Sayani Road,

Prabhadevi, Mumbai - 400 025. | www.pmmumbai.com



REGISTRATION FORM



PMM BOX CRICKET TOURNAMENT 2019

The Padmashali Mitra Mandali organising one day **Under Arm Box Cricket Tournament** for Telugu people who are residing in Mumbai and near by areas on **Sunday, 3rd February, 2019.**

The Teams interested to participate in the Tournament are requested to register their teams entry by way of filling the Registration form. Enrolment will be restricted to 12 teams strictly on First-Come-First-Serve basis.

HIGHLIGHTS OF THE TOURNAMENT

- 12 Participating Teams
- 8 Players each side
- 4 Overs a side

• PRIZES •

- Winner Team - Cash Prize + Attractive Trophy
- Runner-up Team - Cash Prize + Attractive Trophy

• OTHER PRIZES •

- ✿ BEST BATSMAN : Trophy & SILVER COIN
- ✿ MAN OF THE MATCH : Only Trophy
- ✿ Best BOWLER : Trophy & SILVER COIN
- ✿ MAN OF THE SERIES : Trophy & SILVER COIN

Date and Time : 3rd February 2019 Time : 9.30 a.m. onwards

Venue

Raja Bhau Salvi Maidan

Add.: Nagusayajichi Wadi, Near Prabhadevi Road, Standard Mill Lane, Mumbai - 400025.

Snacks
provided
to all
players

For more information contact:

YAPURAM VENKATESHWAR 9967464739

President

CHATLA RAMYESH 9967132211

Gen. Secretary

KOKKULA CHANDHRAMOHAN 9821046774

Sports In-charge

CHILKA VINAYAK 8898669368

Co-ordinator

Receipt No. : _____

Date : _____

Team Name : _____

Address : _____

Mobile : _____

Captain Name : _____



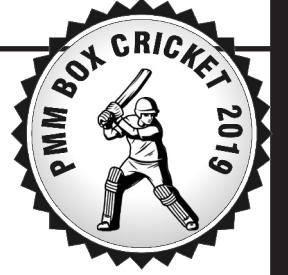
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ESTD : 1960

PADMASHALI MITRA MANDALI**పద్మశాలి మిత్ర మండలి పద్మశాలి మిత్ర మండలి MUMBAI (REGD.)**

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204, 2nd Floor, Shree Samarth CHS, (Bajiwala Bldg.), Sayani Road,
Prabhadevi, Mumbai - 400 025. | www.pmmumbai.com*Presents***PMM BOX CRICKET TOURNAMENT 2019****Date and Time : 3rd February 2019 Time : 9.30 a.m. onwards****Date :** _____**REGISTRATION FORM****Receipt No. :** _____**Name and Address :** _____**of the Team** _____**Mobile No./Tel :** _____**PLAYERS DETAILS**

	FIRST NAME	MIDDLE NAME	LAST NAME
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____
4)	_____	_____	_____
5)	_____	_____	_____
6)	_____	_____	_____
7)	_____	_____	_____
8)	_____	_____	_____
9)	_____	_____	_____
10)	_____	_____	_____

Padmashali Mitra Mandali Organised "CRICKET (BOX) TOURNAMENT 2019" for our Telugu people who are residing in Mumbai and near by areas.

I agree to abide by all the Terms and Conditions declared by the PMM "CRICKET (BOX) TOURNAMENT 2019".

(Receiver's Name and Signature) _____**(Captain's Signature)** _____**COUNTER FOIL****Name of the Team :** _____**TERMS & CONDITIONS**

(1) Each and every player should be in a Sports Shoes. (2) 4 overs limited for each team. (3) Minimum of 3 bowlers and maximum of 2 overs for each bowler. (4) All the participants must bring their counterfoil receipt at the time of event. (5) Team should be present before half an hour in the ground. (6) Any additional information to be required please contact office/organisers. (7) **AT ANY STAGE 'UMPIRE DECISION' WILL BE FINAL.** (8) Form should be duly filled up and submit on the above address before due date. (9) **FIRST COME FIRST SERVED** (10) Incomplete form will not be accepted. (11) There will be a maximum of 8 players on the playing side with 2 reserved players. (12) Maintain discipline and follow the terms and conditions during the match (13) In case of a TIE, one over extra will be played by both the teams. (14) **ENTRY FEE RS. 500/-** (15) Draw will be declared on 1-2-2019 (Friday) at 7.00 p.m. at the PMM office. (16) **Winners of 2nd Round Teams one Team get Direct Entry into the Final round on the basis of Net Run-Rate.** (17) **Ball fee Rs. 100/-** per match from each Team. (18) Rules of Box will be informed before the start of Match.

Date : _____**(Captain's Name and Signature)** _____